

LECTURES, PAPERS, PANELS

- 24.07.2026 *Logistics of Demand and Supply: Rice Deliveries for the Southern Song Capital Lin'an / Hangzhou*
(Panel: "Perceptions of Production, Transport, and Processing of Grain: Between Staple Food and Connoisseurs' Beverages (Tang to Qing)", organized by Silvia Ebner von Eschenbach
(25th Biennial EACS Conference, Venice, Italy, 21.–25.07.2026)
- 31.10.2025 *The Dilemma of Competing Demands for Water as a Scarce Resource: The Case of Hangzhou from the Tang to the Ming*
(Workshop: "Resilient Waterscapes: Historical Perspectives on Water and Society in Southern China", organized by Silvia Ebner von Eschenbach in collaboration with Yang Yuda, Fudan University, Shanghai, China)
(China Academic Network Forum, Universität München (LMU), München, Germany, 29.–31.10.2025)
- 14.04.2025 *The Missing Link Between Two Canals: Operating Ferry Lines Across the Zhe River (Zhejiang 浙江) for the Supply of the Southern Song Capital Lin'an 臨安 (Hangzhou 杭州)*
(Symposium: "Revitalization and Innovative Development of Grand Canal Culture", Zhejiang Provincial Cultural Institute for Grand Canal, Hangzhou City University, China)
- 11.04.2025 *Water Supply of Hangzhou as the Centre of a Historical Canal Network – Some Research Questions*
(Zhejiang International Studies University, Hangzhou City, China, 14.04.2025)
- 16.11.2024 *Militärische Sicherung der Hauptstadt des Nahenden Friedens (Lin'an)*
[Military protection of the capital of Approaching Peace (Lin'an)]
(Panel: "Hangzhou in Krieg und Frieden"
[Hangzhou at war and in peace])
("Krieg und Frieden," 35. Jahrestagung der Deutschen Vereinigung für Chinastudien e. V., Universität Münster, Germany, 15.–17.11.2024)
- 27.09.2024 *Climatic Cooling and Rising Demands for Fuel in Lin'an 臨安 (Hangzhou 杭州) During the Southern Song 宋 Dynasty*
(Workshop: "Climate change and social resilience in the past")
(China Academic Network Forum, Fudan University, Shanghai, China, 24.–29.09.2024)
- 29.08.2024 *Consumption and Supply of Timber, Firewood, and Charcoal*

- in Hangzhou 杭州 (Lin'an 臨安) and its Seaport Mingzhou 明州 (Qingyuan 慶元) During the Southern Song 宋 Dynasty*
(24th Biennial EACS Conference, University of Tallinn, Estonia, 27.–30.08.2024)
- 25.01.2024 *Challenges to the Water Control of the West Lake (Xihu) from the Tang to the Ming dynasties (8th to the 17th centuries)*
(Workshop: “Spring Dawn on the Su Causeway: The History and Landscape Culture of West Lake,”
Universidad de Granada, Spain, 24.–26.01.2024)
- 27.10.2023 *The Economy of Floods and Inundations in the Southern Song Lin'an*
(Workshop: “Water and Water Conservancy in History,”
Zhejiang University, Hangzhou, China, 27.10.2023)
- 20.10.2023 *Transport Network and Local Economy of Hangzhou 杭州 (Lin'an 臨安) under the Effects of Dynastic Change from Song to Ming*
(Zhejiang University, Hangzhou, China)
- 22.06.2023 *Transport Network and Local Economy of Hangzhou 杭州 (Lin'an 臨安) under the Effects of Dynastic Change from Song to Ming*
(Conference: “Stuck in the Middle,” Yale University, New Haven, U. S. A., 22.–25.06. 2023:
- 25.08.2022 *Buddhist Monasteries Between Charity and Profit. Taking the Issue of Water Supply of Hangzhou 杭州 (Lin'an 臨安) as an Example*
(23rd Biennial EACS Conference, University of Olomouc, Czech Republic, 24.–27.08.2022)
- 25.08.2021 *Function and Management of the Imperial Parks of the Southern Song Capital Lin'an*
(Double Panel: “Functional and Imaginative Gardens and Landscapes of Hangzhou and the West Lake from Song to Qing,” organized by Silvia Ebner von Eschenbach and Antonio José Mezcuca López)
(23rd Biennial EACS Conference, Leipzig, Germany, online 24.–27.08.2021):
- 16.10.2020 *Financial Management in View of Environmental Crises Threatening the Southern Song Capital Prefecture of Lin'an on the Northern Shore of the Zhe River and Hangzhou Bay*
(AFEC International Colloquium “Uses and Representations of the Environment in the Chinese World,” Paris, France, online 16.–17.10.2020)
- 01.12.2018 *Verkehrsinfrastruktur und Mobilität des Warentransports in einer südostchinesischen Stadt der Song 宋-Zeit (960–1279)*
[Traffic infrastructure and mobility of transports in a Southeast Chinese city in the Song Dynasty (960–1279)]
 (“Mobilität in China,” 29. Jahrestagung der Deutschen Vereinigung für Chinastudien e. V., Technische

- 30.08.2018 Universität Berlin, Germany, 30.11–01.12.2018)
Ecological perceptions of Hangzhou's West Lake during the Song: Ban on Fishing and Establishment of Protective Zones
 (Panel "Ecological Issues at Hangzhou's West Lake (Tang to Ming Dynasties): Literary and Historical Perspectives")
 (22nd Biennial EACS Conference, Glasgow, U.K., 29.08.–01.09.2018)
- 21.09.2017 *Managing Floods and Droughts by Invoking the Water Spirits: Analyzing Prayers for Rain (qiyu 祈雨, daoyu 禱雨) with some examples from local source materials of the Song Dynasty.*
 (33. Deutscher Orientalistentag, Jena, 18.–22.09.2017)
- 08.11.2013 *Marginalität von Flächen unter dem Aspekt landwirtschaftlicher Nutzung, dargestellt an Beispielen aus Südchina während der Qing-Zeit*
 [Marginality of land areas with regard to agrarian use, presenting examples from south China during the Qing dynasty]
 ("Raum und Grenze," 24. Jahrestagung der Deutschen Vereinigung für Chinastudien e. V. Universität Würzburg, Germany, 08.–09.11.2013)
- 04.11.2011 *L'emblème comme modèle pour illustrer la polyvalence des caractères-images chinois*
 [Using the emblem as model for illustrating the polyvalence of the Chinese image-characters]
 (Colloque: "Le Monde en Images" Université du Littoral, Boulogne-sur-Mer, France, 03.–5.11.2011)
- 10.06.2011 *Die Blutrache in China – gestern und heute*
 [Blood revenge in China – past and present]
 (Subkommende Nürnberg des Johanniterordens, Neuendettelsau, Germany)
- 05.02.2009 *Die Blutrache in China: Aspekte eines archaischen Phänomens*
 [Blood revenge in China: Aspects of an archaic phenomenon]
 (Universität Bonn, Germany)
- 18.03.2006 *Totenkult in China*
 [The Cult of the Dead in China]
 (Katholisches Akademikerzentrum, München, Germany)
- 23.01.2006 *Blutrache in China - gestern und heute.*
 [Vendetta in China – past and present]
 (ZONTA Club München City)
- 18.01.2005 *Schon im 18. Jahrhundert lag China im Trend*
 [When Chinese fashions were trendy in Europe's 18th century]
 (Genossenschaft Katholischer Edelleute e. V., München Germany)
- 04.10.2002 *Einflüsse Chinas in Europa: Chinoiserien und andere Chinamoden*
 [Cultural influence of China in Europe: Chinoiseries and

- other Chinese Trends]
 ("30 Years with a Future: German-Chinese Diplomatic Relations," Millenium-Monument, Beijing, China, 28.09.–11.10.2002)
- 28.03.2001 *Tang-Prinzessinnen zwischen Religion und Politik: Immobilienbesitz und Klostergründungen*
 [Princesses of the Tang between religion and politics]
 (28. Deutscher Orientalistentag, Bamberg, 26.–30.03.2001)
- 01.09.2000 *Spirit of the Metropolis – Spirit of the Wells? Supplying the Metropolis of the Southern Song with Water*
 (13th Biennial EACS Conference, Torino, Italy, 30.08.–02.09.2000)
- 18.02.1999 *Selbsttötung in China – eine ehrenvolle Todesart*
 [Suicide in China – an honorable way to die]
 (Universität Frankfurt a. Main, Germany)
- 16.12.1998 *Selbsttötung in China - eine ehrenvolle Todesart.*
 [Suicide in China – an honorable way to die]
 (Universität München, Germany)
- 01.10.1998 *Totenfolge im alten China*
 [The practice of following into death in ancient China]
 27. Deutscher Orientalistentag, Bonn, Germany, 28.09.–02.10.1998)
- 12.09.1998 *Chinese Forestry in Ambivalence*
 (12th Biennial EACS Conference, Edinburgh. U. K., 09.–13.09.1998)
- 07.10.1997 *Speise für die Toten: Das Ahnenopfer in den Religionen Chinas*
 [Feeding the dead: Ancestral offering in the religions of China]
 ("Die Religionen und das Essen: das Heilige im Alltag," Gesellschaft für europäisch-asiatische Kulturbeziehungen, München, Germany):
- 07.09.1996 *Games and Gambling in China*
 (11th Biennial EACS Conference, Barcelona, Spain, 04.–07.09.1996)
- 26.01.1996 *Das Spiel in der chinesischen Literatur. Aspekte eines Phänomens von seinen Anfängen bis zur Song-Dynastie.*
 [Games in Chinese literature: Aspects of a phenomenon from its origin until the Song dynasty]
 (Humboldt-Universität, Berlin, Germany)
- 12.12.1995 *Schrift und Bild in China*
 [Text and image in China]
 (Universität Würzburg, Germany)
- 24.11.1995 *Schrift und Bild in der chinesischen Kultur*
 [Text and image in Chinese culture]
 (Genossenschaft Katholischer Edelleute e. V., München, Germany)
- 31.05.1995 *Die Macht der Embleme in der chinesischen Kultur*
 [The power of emblems in Chinese culture]
 (Universität Köln, Germany)
- 24.03.1995 *Der Umgang mit den Toten im traditionellen China*

- 14.12.1994 [Interaction with the dead in traditional China]
(Deutsch-chinesische Freundschaftsgesellschaft
Donnersbergkreis e. V., Germany)
Der Umgang mit den Toten im traditionellen China.
[Interaction with the dead in traditional China]
(Universität Marburg, Germany)
- 12.07.1994 *Tierische Heroen und heroische Tiere in der chinesischen Kultur*
[Animal heroes and heroic animals in Chinese
culture: On taotie 饕餮 masks and tigers]
(Universität Zürich, Switzerland)
- 04.03.1994 *Tod und Unsterblichkeit der Seele im China der
Song-Zeit (960–1279)* [Death and the immortality of the
soul in Song China (960–1279)]
(interdisciplinary symposium “Der Tod und das
Individuum als Subjekt,” Institut für Historische
Anthropologie e. V., St. Augustin / Bonn, Germany,
01.–04.03.1994)
- 15.02.1994 *Katastrophen und dynastischer Niedergang.
Überschwemmungen des Gelben Flusses unter der
Fremdherrschaft der Mongolen (1279–1368) und der
Mandschuren (1644–1911) im Vergleich*
[Catastrophies and dynastic decline: The inundations of
the Yellow River under foreign rule, comparing the
dynasties of the Mongols (1279–1368) and Manchus
(1644–1911)]
(Universität Heidelberg, Germany)
- 07.02.1994 *Tierische Heroen und heroische Tiere in der
chinesischen Kultur*
[Animal heroes and heroic animals in Chinese
culture: On taotie 饕餮 masks and tigers]
(Universität Würzburg, Germany)
- 10.01.1994 *Katastrophen und dynastischer Niedergang.
Überschwemmungen des Gelben Flusses unter der
Fremdherrschaft der Mongolen (1279–1368) und der
Mandschuren (1644–1911) im Vergleich* [
[Catastrophies and dynastic decline: The inundations of
the Yellow River under foreign rule, comparing the
dynasties of the Mongols (1279–1368) and Manchus
(1644–1911)]
(Universität Würzburg, Germany)
- 14.02.1992 *Allgemeine Grundzüge des Buddhismus und die spätere
Umdeutung seiner Grundidee*
[The general principles of Buddhism and the later
reinterpretation of the basic concept]
(Verband der Katholiken in Wirtschaft und
Verwaltung KKV HANSA e. V., Würzburg, Germany)